

Form No. 301R AMERICAN LEGAL FORMS, CHICAGO, IL Jan. 1995 (312) 332-1922

RELEASE OF MECHANIC'S LIEN

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Doc#: 0620843251 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/27/2006 10:15 AM Pg: 1 of 2

STATE OF ILLINOIS ) COUNTY OF COOK ) SS.

MECHANIC'S LIEN DOCUMENT NO. 0604103113 (See attached)

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

FIRST AMERICAN File # 1225

DEMETRIS SMITH heretofore, on the 10th day of February, A.D. 2006, filed in the above office a Claim for Lien against Owen Pittman, Mr. Clean, Inc. and Marton Partners, Su Yun Kolar and Chicago Title Land Tr No. 1110569 dtd 2/8/02 for Thirty Two Thousand Seven Hundred Dollars, and on the following described property, to wit, See attached Legal Description

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 20-36-117-010-0000, commonly known as 8158 S. Anthony Ave., Chicago, Illinois 60617

NOW THEREFORE, for and in consideration of the sum of \_\_\_\_\_ and other good and valuable consideration, the receipt whereof is hereby acknowledged, \_\_\_\_\_ do \_\_\_\_\_ hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of \_\_\_\_\_ to enter satisfaction and release thereof on the proper Record in his office.

DATED this 31st day of May 2006

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) Demetrius Smith (SEAL) Owen Pittman Mr. Clean (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

"OFFICIAL SEAL" A COLBERT Notary Public, State of Illinois My Commission Expires April 9, 2008 IMPRESS SEAL HERE

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of MAY 2006 Commission expires APR 9 2008 2008 NOTARY PUBLIC

Mail to \_\_\_\_\_ (NAME AND ADDRESS)

This instrument was prepared by Thomas Haskins Jacobs, Esq. 527 S. Wells St., Chicago, IL 60607 (NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

# UNOFFICIAL COPY

## ALTA Commitment Schedule C

File No.: C-1295383

### Legal Description:

LOT 11 IN BLOCK 3 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART LYING SOUTHWESTERLY OF THE CENTER OF ANTHONY AVENUE OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PiN 20-36-113-010-0000

Property Address: 8158. S. ANTHONY  
Ct., IL.

Property of Cook County Clerk's Office

EXHIBIT A