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Doc#: 0620845041 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/27/2006 09:44 AM Pg: 1 of 4

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407
N# 1208121045

Return To:



Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Bank, N.A. a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 4185 Hallmark Pkwy, San Bernardino, CA 92407, a certain Mortgage dated September 29, 2003, made and executed by Lena P. Walker-Knox and Hugh P. Knox, her husband, in joint tenancy. Widow.

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois. As per Exhibit A attached hereto and made a part hereof

* recorded 10/16/2003

Parcel ID#: 29112110110000
Property Address: 17433 Kimbark, DOLTON, IL 60419
such Mortgage having been given to secure payment of Seventy Four Thousand Two Hundred Fifty Dollars & No/Cents (\$ 74,250.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0327944140) of the County & Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (0109).01

12/95

Amended 8/96

Initials: KOK

DOC #: 301381 APPL #: 0006793738



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 29, 2003

Aames Funding Corporation DBA Aames Home Loan

Witness

(Assignor)

, Assistant Secretary

By:

(Signature)

Witness

By: Melinda Nelson


, Assistant Secretary Melinda Nelson

Attest

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

 995(IL) (0109)01

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DOC #: 301382 APPL #: 0006793738

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Loan Number: 0006793738

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

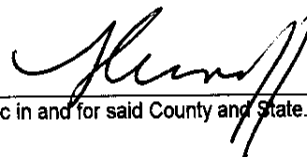
On September 29, 2003, before me,
a Notary Public, in and for

L. Arnoff

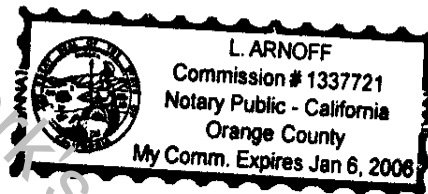
said County and State, personally appeared **Melinda Nelson**

and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.



08/28/03

11:06

03127

8425

ADVANCE TITLE

005/006

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File No.: 03001677

EXHIBIT A

LOT 11 IN BLOCK 9 IN SHEPARDS MICHIGAN AVENUE NO. 2, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927
AS DOCUMENT 9701452 AND FILED IN THE REGISTRAR OF TITLE OFFICE
AS DOCUMENT LR360792 IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office