RELEASE OF MORTGACENOFFICIAL COPY

BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO: NILES TOWNSHIP SCHOOLS

CREDIT UNION 9440 Kenton Avenue

Skokie IL 60076



0620847046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2006 08:40 AM Pg: 1 of 2

KNOW ALL ACEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Spokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Richard C. Howard and Violeta Maceo a/k/a Violeta Howard, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Martgage bearing the date of the 3rd. day of December, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021431224, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONHY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Office, tras 5th, day of June, 2006.

> NILES TOWNSHIP SCHOOLS CREDIT UNION

> > (Seal)

Mary Ann E. Pusateri

Manager/Chief Executive Officer Title:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

0620847046 Page: 2 of 2

	IN			IΛ			D	V
L	JIN				┗ '		Γ	I

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Andrea R. LeStonga , in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri , personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 5th. day of June, 2006 in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Andrea R. LeStonga, Notary Puglic

(SEAL)

OFFICIAL SEAL ANDREA R LESTONGA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/15/09

Legal Description

LOT 11 IN BLOCK 3 IN COUNTRY GROVE UNIT 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIT 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 20 ACKES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD) IN COOK COUNTY, ILLINGS

P. I. N.:

07-19-217-011-0000

Address of Premises:

2201 Broadway Lane, Schaumburg, IL. 60194