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Doc#: 0620847028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2006 07:53 AM Pg: 1 of 3

SATISFACTICAL OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Ravenus Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstews, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE I

MORTGAGOR

AMOUNT VOLUME

0431535011

PAGE

10/15/04 Bar

Barry K. Johnson &

4680027937 Linda Miller, H&W

Pin# 14-33-324-055-1002

1737 Fern Court Unit 3 Chicago Illinois 60614

\$828,005.00

DATE SIGNED: _____4/25/06

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FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)

Sign: Multiple Vice-President

Type: Jean E. Kaman, T tle Corporate Vice-President

Sign: Multiple Asst. Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on April 25, 2006 by

Jean E. Kaman, Corporate Vice-President and

Sheila M. Wistar, Asst. Vice President

name title of

First Place Bank.

Notary Public

Prepared by
First Place Bank
999 East Main Street
Ravenna, OH 44266
330-296-3874
4-02 Satisfaction of Mortgage

N N

THEODORA A. BCOZL, Notary Public, State of Jilly My Commission Expires September 3, 2010

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STREET ADDRESS: 1737 NORTH FERN COURT

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-33-324-055-1002

LEGAL DESCRIPTION:

UNIT 3 IN SEDGWICK/FERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN C.J. HULL'S SUBDIVISION OF BLOCK 51 OF CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST AND SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 14, 2000 AS DOCUMENT NUMBER 00438381, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Coot County Clerk's Office