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This document was prepared by:	
JAN PETERSON FOR	0620847147
ALGONQUIN STATE BANK, NA	Doc#: 0620847147 Fee: \$26.50
P O BOX 7727	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
ALGONQUIN, IL 60102	Date: 07/27/2006 11:29 AM Pg: 1 of 1
When recorded, please return to:	•
ALGONQUIN STATE BANK, NA P O BOX 7727	
ALGONQUIN, IL 60102	
Andonyora,	
/	
$\langle \cdot \rangle \rightarrow \langle \cdot \rangle$	
AND STREET CONTINUES	OF MORTGAGE
SATISFACTION	OF MORIGAGE
The Mortgagee is the holder of that certain Mortgage dated	January 7, 2004 which was
recorded onin the recorded	ne office of the Recorder of Deeds for
County, I	initors, and is indexed as:
Document No. 0402733025 & 0402733026	. This Mortgage was executed by
David R. Juel, A Single Person	, (Mortgagor) in favor of
	as Mortgagee. The Mortgage
having been complied with, the indebtedness sec ired laving	been fully paid, and the purposes of the Mortgage having been all of Mortgagee's right, title and interest in and to the Property.
fully satisfied, Mortgagee releases the Mortgage and releases	all of wortgagee's right, tide and meetest in and to the every
The Property may be further described:	PARK SUBDIVISION BEING A SUBDIVISON OF PART OF
LOT 2 IN BLOCK 1 IN MILLS AND SUNS NORTH OF A	P, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIA
COOK COUNTY, ILLINOIS.	ig idition 15 miles of 2012 2012
PIN #16-06-204-012	
COMMONLY KNOWN AS: 6535 W. NORTH AVE., OAK P.	ARK, ILL 60302
NO.	rice.
	ON OF THE OWNER
FOR THE PROTECTI	ON OF THE OWNER,
THE DELEASE SHALL	DE EII EN WITH THE
THIS RELEASE SHALI	
RECORDER OR THE R	ECISTRAR OXTITLE IN
WHOSE OFFICE THE M	IORTGAGE WAS FILED.
WHOOL OFFICE THE	
Dated: June 5, 2006	By: The Transfer of the By:
	JEFFREY T. KROEGER
D. C. T. C.	Title: VICE PRESIDENT
Attest: FERENCE, VP	Title.
STATE OF ILLINOIS GEORGINE A. FERENCE, VP	
COUNTY OF MCHENRY ss:	
The foregoing instrument was acknowledged before me this	5th day of June, 2006
by JEFFREY T. KROEGER AND GEORGINE A. THREET	VI
VICE PRESIDENT AND VICE PRESIDENT	(Title(s)) of
The second secon	a
THE CIAL SEAL" on be alf of the corp	oration.
🧗 🐰 🖂 Symbolic State of Illinois 🥻	To Viduos
My commission expires in expires Oct. 22, 2007	otary Public
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	the state of the s

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