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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0620848129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 02:18 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - COMMIT 156 #:0695762633 "DAVISH" Lender ID:H49/002/6496939 Cook, Illinois PIF: 07/06/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by KARLA DAVISH, AN UNMARRIED WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/24/2005 Recorded: 07/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0520820025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

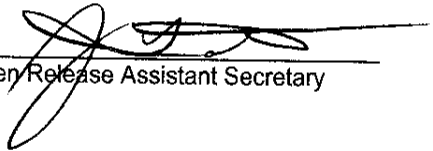
Legal: THE EAST 1/2 OF THE NORTH 118.10 FEET, EXCEPT THE EAST 30 FEET THEREOF, OF LOT 9 IN BLOCK 8 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE EAST 2 RODS OF SAID PREMISES FOR THE PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-19-412-033-0000

Property Address: 6551 W CORNELIA AVE, CHICAGO, IL 60634-3857

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY
On July 11th, 2006

By: 
J Tate, Lien Release Assistant Secretary

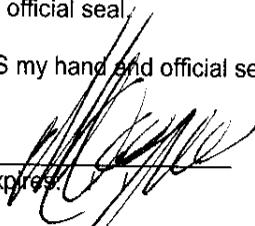
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STATE OF Florida
COUNTY OF Duval

On July 11th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Notary Public - Commission, Inc. 888-805-7219

(This area for notarial seal)

Prepared By: **Damir Pokusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937**

Property of Cook County Clerk's Office