

UNOFFICIAL COPY



Doc#: 0620849188 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 03:04 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044590425
PIN No. 03-03-302-034-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 316 IN HOLLYWOOD RIDGE UNIT NO. 3, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

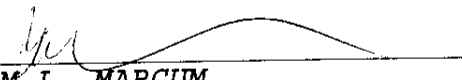
Property Address: 1030 BEVERLY DR., WHEELING, IL 60090
Recorded in Volume _____ at Page _____,
Instrument No. 0531941195, Parcel ID No. 03-03-302-034-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **CRISTINA RENDON AN UNMARRIED PERSON**

J=NC8040105RE.092772
(RIL1)

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my

UNOFFICIAL COPYLoan No. 1044590425IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JULY 17, 2006*FIRST FRANKLIN FINANCIAL CORPORATION*

KRYSTAL HALL
VICE PRESIDENT

M.L. MARCUM
SECRETARYSTATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 17, 2006, before me, the undersigned, a Notary
Public in said State, personally appeared KRYSTAL HALL
and M.L. MARCUM, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
SECRETARY respectively, on behalf of _____
FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-2007)
NOTARY PUBLIC