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Doc#: 0620849193 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Cook County Heddider of Bases 27/27/2006 03:06 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044489172
PIN No. 20-1/420-040

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLICWS: LOT 10 IN BLOCK 2 IN SEMPLE'S SUBDIVISION OF LOTS 5 TO 10 IN CROCKER'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6144 S. SANGAMON ST., CHICAGO, IL 60621	
Recorded in Volume at Page	
Instrument No. 0516805335 Parcel ID No. 20-17-420-040	
Of the record of Mortgages for COOK	County,
fillinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: MARIO SUTTON, UNMARRIED	

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 17, 2006

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this JULY 17, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , reisonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and **SECRETARY** respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 152'2 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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