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Doc#: 0620849194 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 03:07 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044140416
PIN No. 10-22-212-031



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 1 AND 2 IN BLOCK 1 IN A.A. LEWIS EVANSTON GOLF MANOR FIRST ADDITION, BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

Property Address: **8526 CRAWFORD AVE, SKOKIE, IL 60076**
Recorded in Volume _____ at Page _____
Instrument No. **0324540137**, Parcel ID No. **10-22-212-031**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **ALEJANDRO AGUAYO, AND SONIA AGUAYO, HUSBAND AND WIFE**

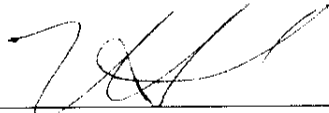
J=NC8040105RE.092764
(RIL1)

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Loan No. 1044140416

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 17, 2006 .

FIRST FRANKLIN FINANCIAL CORPORATION



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of Cook County Clerk's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 17, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-2007)
NOTARY PUBLIC

