

# UNOFFICIAL COPY

Recording Requested/Prepared By:

**Cardless Dixon**

**First Horizon Home Loan Corp.**

**1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60090**

**Voice: 1-800-364-7662**



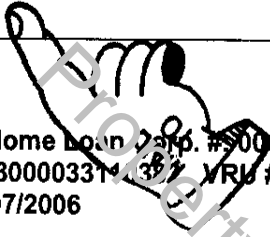
**Doc#: 0620854111 Fee: \$28.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2006 11:23 AM Pg: 1 of 3

When Recorded Return To:

**Marina Mendez**

**648 Gray Court**

**Wheeling, IL 60090**



## RELEASE OF MORTGAGE

First Horizon Home Loan Corp. #001427535 "MARINA MENDEZ" COOK, Illinois  
MERS #:10005300003314397 YRL #: 1-888-679-6377  
P.O.DATE: 06/07/2006



**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **MARINA MENDEZ, AN UNMARRIED WOMAN, AND PABLO MENDEZ, A MARRIED MAN AND FERMIN MEDRANO, AN UNMARRIED MAN, AS TENANTS IN COMMON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION** dated **February 14, 2003** calling for the original principal sum of dollars **(\$140,800.00)**, and recorded on **MARCH 5, 2003** in Mortgage Record **NA**, page **NA** and/or instrument # **0030306523**, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **03-04-204-076-1031**

Property Address: **648 GRAY COURT, WHEELING IL - 60090**

Legal: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **June, 2006**.

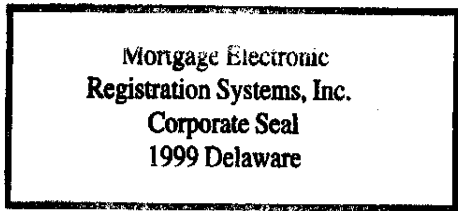
SY  
P-3  
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CB

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First Horizon Home Loan Corp. F: 0041427535 "MARINA MENDEZ" COOK, Illinois  
MERS #:100053000033110382 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATIOIN SYSTEMS, INC.

By:   
ALVARO TORRES  
ADMINISTRATIVE OFFICER




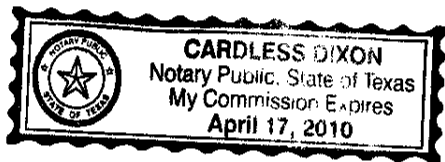
State of TEXAS  
County of DALLAS

Before me, **Cardless Dixon**, the undersigned, a Notary Public in and for said County and State this 23rd day of June, 2006, personally appeared **Alvaro Torres, ADMINISTRATIVE OFFICER**, of **Mortgage Electronic Registration Systems, Inc.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
CARDLESS DIXON



(This area is for notarial seal)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**MARINA MENDEZ**

**0041427535**

PO Date: **06/07/2006**

## EXHIBIT A

PARCEL 1: UNIT 903 IN CEDAR RUN X CONDOMINIUM, TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22557151, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 2, 1972 AS DOCUMENT 22109221, ALL IN COOK COUNTY, ILLINOIS. ID#03-04-204-076-1031, VOL 231.

Property of Cook County Clerk's Office