

UNOFFICIAL COPY



RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document  
1000 Blue Gentian Road  
Eagan, MN 55121  
Attn: MAC # X9999-01M

Doc#: 0620854229 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2006 02:59 PM Pg: 1 of 2

Loan #: 0047429402  
Prepared By: HENOKE CHERNET

MIN #: 100011300064647976  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: October 27, 2004  
executed by: ARMINAS RUDZINSKAS and CAIVA RUDZINSKIENE, Trustor

Beneficiary: Northern Federated Capital Inc.

and recorded as Instrument No. <sup>04</sup>30302172 on October 29, 2004 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 24-11-402-003-0000 Loan Amount: \$194,500.00

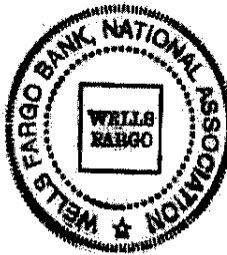
Property Address: 9905 S TURNER AVE, EVERGREEN PARK, IL 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Northern Federated Capital Inc.

Dated: June 27, 2006

State of Minnesota ) ss.  
County of Dakota



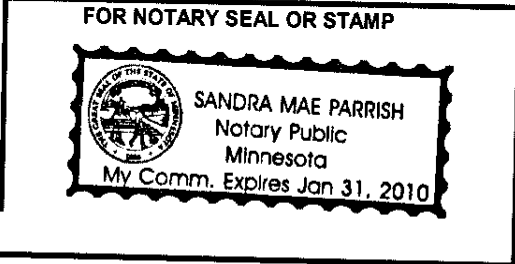
*Angela M. Morgan*  
ANGELA M. MORGAN  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for Northern Federated Capital Inc.

before me

On June 27, 2006  
personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*[Signature]*  
Notary (Seal)



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LOTS 45 AND 46 IN BLOCK 3 IN SANDERS AND REEDS ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office