

UNOFFICIAL COPY



Release of Mortgage

Prepared By:
Cara Winchell
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60093

Doc#: 0620856060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/27/2008 10:07 AM Pg: 1 of 2

Mail To:
Northview Bank & Trust
A Branch of Northbrook Bank
& Trust Company
245 Waukegan Road
Northfield, IL 60096

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER		
FRIEDA YAVITZ DOBRIN		FRIEDA YAVITZ DOBRIN		
ADDRESS		ADDRESS		
3470 N. LAKE SHORE DRIVE, APT 25A CHICAGO, IL 60657		3470 N. LAKE SHORE DRIVE, APT 25A CHICAGO, IL 60657		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
KT	\$100,000.00	08/12/2004	08/12/2014	7900006427-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 23rd day of August, 2004 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0423620026 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 14-21-306-038-1057

Address of Premises: 3470 LAKE SHORE DRIVE, APT 25A
CHICAGO, IL 60657

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MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 7th day of April, 2006

By: Ken Tremaine
Ken Tremaine
Its: Senior Vice President

Attest: Betty L. Wilk
Betty L. Wilk
Its: Vice President

STATE OF ILLINOIS)

ss

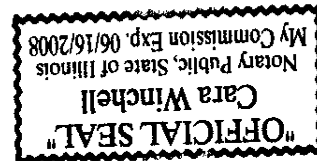
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ken Tremaine, known to me to be the Senior Vice President of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 7th day of April, 2006

Commission expires: 06/16/2008

Cara Winchell
Notary Public



SCHEDULE A

THAT PART OF UNIT 25-A AS SAID UNIT IS DELINEATED ON SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 1ST DAY OF APRIL 1968 AS DOCUMENT NUMBER 2380325 FAILING WITHIN PREMISES HEREINAFTER DWCRIBED AS DOCUMENT NUMBER 2380325 FAILING WITHIN PREMISES HEREINAFTER DESCRIBED

TOGETHER WITH AN UNDIVIDED 2.3721 INTEREST IN PREMISES HEREINAFTER DWCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY HEREINABOVE REFERRED TO)

SAID PREMISES BEING DESCRIBED AS FOLLOWS: THE NORTHERLY 25 FEET (MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND: - THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16, IN HUNDLEY'S SUBDIVISION OF LOTS 1 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIIDNA, DESCRIBED AS FOLLOWS: -- BEGINNING AT THE POINT OF INTERSECTION OF TEH NORTHERLY LINE OF SAID LOT WITH THE EASTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIAN ROAD, 198.96 FEET TO THE POINT OF BEGINNING