FICIAL COP

Date: 07/20/06 Doc#: 0620804109 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/27/2006 11:12 AM Pg: 1 of 2

Order Number: 1401

008349616

1. Name of mortgago:(s):

COUNTRYWIDE HOME LOANS SERVICING

2. Name of original mongagee:

WARREN JEFFERSON

3. Name of mortgage servicer (if any):

4. Mortgage recording:

or Document No.: 0522014035

5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

-8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-16-206-045-0000

Common Address: 304 W. 104TH PLACE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE ABEL

Clark's Offic Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (798) 226 0700

State of Illipois

County of County This Instrument was acknowledged before me on /

as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commision expires on

Prepared by & Return to:

OFFICIAL SEAL JULIE ABEL 15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK TLLINOIS 60462

gnature of Notary)

BOX 334 CTI

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 24 AND THE WEST 1/2 OF LOT 23 IN CHERRILL H. WELLS SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 10 AND THE NORTH 1/2 OF LOT 15 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office