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First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individuals

FIRST AMERICAN TITLE

1385310



Doc#: 0620805177 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2006 11:12 AM Pg: 1 of 3

See Exhibit "A" attached here c and made a part hereof

46	
SUBJECT TO: Covenants, conditions and restrictions of record	
Permanent Real Estate Index Number(s): Address(es) of Real Estate: 1670 Buckingahm Dr, Des Plaines, IL 60018	1
In Witness Whereof, said party of the first part has caused its corporate seal to be horeunto affixed, and ha caused its name to be signed to these presents by its, and attested by it Manager this, day of, 2006.	
Attest Christopher F. Coleman	
Manager REAL ESTATE TRANSFER TAX 19 235 NO. 48636	
STATE OF ILLINOIS) ss COUNTY OF CONTON OF C	

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Christopher F. Coleman, personally known to me to be the Manager of the Buckingham Pointe LLC and, personally known to me to be the President of said corporation, and personally known to me to be the

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same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

OFFICIAL SEAL TRACY R CARROLL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/11/09

Prepared by:

Mail to:

wold as

Name and Address of

Michael Anthony Stangel

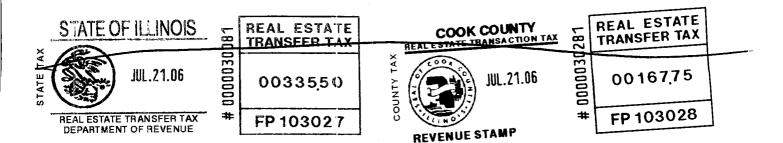
6637 N. Octavia

Chicago, Illinois 60631

-OUNTY CLOPTS EXHIBIT "A" -- Legal Description

PARCEL 1-3

THE EAST 24.00 FEET OF THE WEST 75.75 FEET OF BLOCK 1 (BOTH AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) IN BUCKINGHAM POINTE A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF THE WEST 1/2 OF LOT 6, AND ALL OF LOTS 7 THROUGH 18, INCLUSIVE, IN BLOCK 1 OF OLIVER SALINGER AND COMPANY'S GLEN ACRES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BUCKINGHAM POINTE RECORDED JANUARY 13, 2006 AS DOCUMENT NUMBER 0601345102, IN COOK COUNTY, ILLINOIS



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LEGAL DESCRIPTION

Legal Description: The East 24.00 feet of the West 75.75 feet of Block 1 (Both as measured Perpendicular to the West line thereof, in Buckingham Pointe, a planned unit development, being a resubdivision of the West Half of Lot 6, and all of Lots 7 through 18, inclusive, in Block 1 of Oliver Salinger and Company's Glen Acres, being a subdivision in the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded January 13, 2006 as document 0601345102, in Cook County, Illinois.

Permanent Index #'s: 09-33-104-001-0000 Vol. 95, 09-33-104-002-0000 Vol.95, 09-33-104-004-0000 Vol.95, 09-33-104-005-0000 Vol.95, 09-33-104-006-0000 Vol.95, 09-33-104-007-0000 Vol.95,09-33-104-009-0000 Vol.95, 09-33-104-010-0000 Vol.95, 09-33-104-011-0000 Vol.95, 09-33-104-012-0000 Vol.95, 09-33-104-037-0000 Vol.95, 09-33-104-038-0000 19-33-104-039 Vol.95, 09-33-104-0/J-0000 Vol.95, 09-33-104-041-0000 Vol.95 cook County Clerk's Office

Property Address: 1670 Juckingham Drive, Des Plaines, Illinois 60018