

# UNOFFICIAL COPY

Loan number 0002566826

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Daphne Coulter  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0620805110 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2006 10:31 AM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # \_\_\_\_\_

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH US Mortgage Corporation for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto EDWARD S JOHNSON///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/20/1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 91098415, to the premises therein described, situated in the County of COOK, as follows to wit:

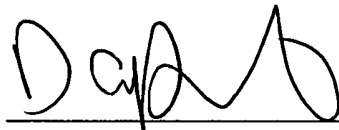
Tax ID 07-21-311-003

327 S SALEM DR SCHAUMBURG, IL 60193

SEE ATTACHED LEGAL

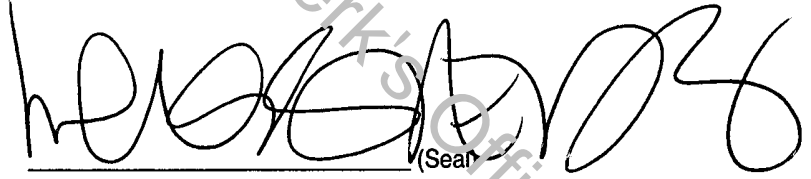
WITNESS hand \_\_\_\_\_ and seal on this 1 day of June 2006.

CORPORATION

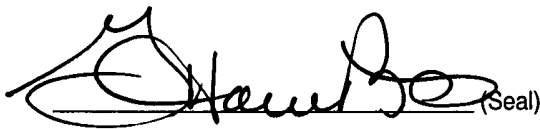
 (Seal)

DAPHNE COULTER Witness  
PRESIDENT


PHH MORTGAGE CORPORATION FKA PHH US MORTGAGE

 (Seal)

MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE

 (Seal)

GWENDOLYN HAWKINS Witness

 (Seal)

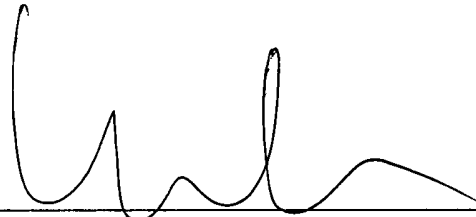
BARBARA WILSON ASSISTANT SECRETARY

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 1, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO YOUNG and BARBARA WILSON, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and BARBARA WILSON, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

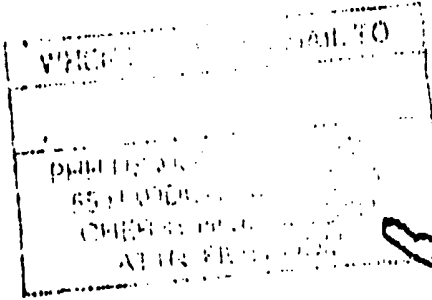
My commission expires on \_\_\_\_\_.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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## ORIGINAL



91098415

(Space Above This Line For Recording Data)

## MORTGAGE

LOAN NUMBER: 2566826

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 28/11  
1991. The mortgagor is EDWARD S. JOHNSON, A BACHELOR  
("Borrower"). This Security Instrument is given to

PHH US MORTGAGE CORPORATION, which is organized and existing  
under the laws of NEW JERSEY, and whose address is 55 HADDONFIELD RD, CHERRY  
NEW JERSEY 08002 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWELVE THOUSAND NINE HUNDRED AND 00/100  
Dollars (U.S. \$ 112,900.00). This debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on MARCH 01ST 1996. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in COOK County, Illinois:

LOT 15252 IN WEATHERSFIELD UNIT 15 IN SECTION 2, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 1, 1968 AS DOCUMENT NO.  
20631223, IN COOK COUNTY, ILLINOIS.

BEING COMMONLY KNOWN AS 327 SOUTH SALIN DRIVE, SCHLAUMBURG, IL.

BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED TO BE  
RECORDED SIMULTANEOUSLY HERewith; THIS BEING A PURCHASE MONEY MORTGAGE  
GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES.

PREPARED BY: Mary Pattison  
MARY PATTISON

- SECTION RECORDING
- FEE: \$100.00
- DATE: FEB 28 1991
- COOK COUNTY RECORDER

07-21-311-003

91098415

CHRISTY  
2/28