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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0620806142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 02:00 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **0108556002** FLS#: **644564** 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AYAZ N. LADHANI**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **FEBRUARY 04, 2005**

Recorded on: **APRIL 07, 2005** as Instrument No. **0509745013** in Book No. --- at Page No. ---

Property Address: **6020 NORTH WINCHESTER AVE, CHICAGO, IL 60660-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 95541732

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 06, 2006**
AMERIQUEST MORTGAGE COMPANY

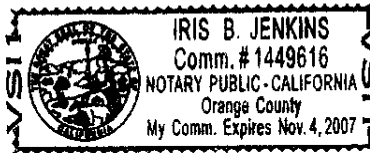
By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 06, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



5/27/07
[Signature]

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

THE WEST 19 FEET OF THE EAST 98.65 FEET (EXCEPT THE NORTH 155.99 FEET) AND THE SOUTH 10 FEET OF THE NORTH 175.99 FEET (EXCEPT THE EAST 117.99 FEET) ALL BEING OF THE NORTH 1 FOOT OF LOT 24 AND ALL OF LOTS 25, 26, 27, AND 28 TAKEN AS A TRACT IN HIGHRIDGE BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGHRIDGE IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 95541732; SOURCE OF TITLE IS (RECORDED 08/16/1995).

Property of Cook County Clerk's Office