

UNOFFICIAL COPY



0620806117

Requested by and when
recorded mail to: *
IMPAC FUNDING CORPORATION
1401 DOVE ST.
NEWPORT BEACH, CA 92660
Loan No. **1103158696**

Doc#: 0620806117 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/27/2006 01:20 PM Pg: 1 of 2

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

Countrywide Home Loans Servicing LP
1330 W. Southern Ave
Tampa, AZ 85282

that certain mortgage deed dated **APRIL 23, 2004** from
RICHARD K. EVANS AND JODIE EVANS, EACH AS TO AN UNDIVIDED HALF INTEREST,
AS TENANTS IN COMMON, HUSBAND AND WIFE

To (LENDER) **EXPRESS CAPITAL LENDING**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on **05/11/2004** as Instrument Number **041321116**, in Book **N/A** at Page **N/A**

Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: 33 WEST ONTARIO UNIT #0EN, CHICAGO, IL 60610

LOAN AMOUNT: \$446,150.00

IMPAC FUNDING CORPORATION

PREPARED BY:

ADRIAN LOPEZ, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 5/25/2004 before me, C. KELLY a Notary Public in and for said state, personally appeared,
ADRIAN LOPEZ, AUTHORIZED SIGNATORY, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

C. KELLY, NOTARY PUBLIC (Seal)

* When Recorded Return To:
Recon Trust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# **000657248632002N**



SPY
MAY
BH

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LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 40EN AND N/A AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102, IN COOK COUNTY, ILLINOIS.

000657248632005N

Property of Cook County Clerk's Office