

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0620806138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 02:00 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0050812940 LLS#: 644939 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARVIN C. BRITT A SINGLE PERSON
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: AUGUST 11, 2003

Recorded on: AUGUST 22, 2003 as Instrument No. 0223146219 in Book No. --- at Page No. ---

Property Address: 850 S DESPLAINES AVE UN, FOREST PARK, IL 60130-0000

County of COOK, State of ILLINOIS

PIN# 15-13-303-033-1005

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 06, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

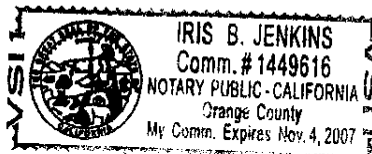
By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 06, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS





UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY
LOAN POLICY (1992)**

POLICY NO.: 2000 000525456 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 107 IN YORKSHIRE CONDOMINIUM AS DELINEATED ON A SURVEY TO FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF BLOCK 5 IN DUNLOPS ADDITION TO OAK PARK IN THE NORTH 1/2 OF SOUTH EAST 1/4 AND EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EXCEPT THE TRIANGULAR PIECE OF LAND DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID ABOVE DESCRIBED LAND THUS RUNNING NORTHEASTERLY ALONG EASTERLY LINE OF DES PLAINES AVENUE 26 FEET THENCE RUNNING AT RIGHT ANGLES FROM SAID LINE IN A SOUTHEASTERLY DIRECTION ABOUT 48 FEET TO THE SOUTHERLY LINE THENCE RUNNING WESTERLY ALONG SAID SOUTH LINE OF SAID LAND TO POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22678444 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.