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Doc#: 0620812103 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2008 03:01 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

Original Loan Amount: \$ 225000

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc. 1000 Technology Drive  
Correspondent Home Equity – MS 758 of O'Fallon MO 63368-2240  
("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 2/16/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 0606935282, for the property legally described as follows:

PARCEL 1: LOT 9 IN DEARBORN PRAIRIE TOWNHOMES A SUBDIVISION OF THAT PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 7 1990 AS DOCUMENT NO. 00211109 AS AMENDED IN COOK COUNTY ILLINOIS.

BORROWERS: JAMES H CAPERS

PIN # 17212110160000

Which has the address of: 1449 S CLARK ST Chicago  
(street) (city)  
IL, 60605 (herein "Property Address");  
(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



yes  
sa  
yes  
cb

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16<sup>th</sup> day of June, 2006.

MIDAMERICA BANK, fsb.

BY: Lee McGinty  
Lee McGinty, Assistant Vice President

ATTEST: Lola F. Prater  
BY: Lola F. Prater  
Lola F. Prater, Witness

STATE OF ILLINOIS ) SS  
County of Kendall )

I hereby certify that on this 16<sup>th</sup> day of June, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President and Lola F. Prater, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



Nicole Brassard  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721