

Recording Requested By:

BNC Mortgage, INC.

When Recorded, Mail To:

BNC Mortgage, INC., Attn: Nilda
1901 Main St., #150, Irvine, CA 92614

MIN: 100122200002055793

MERS PHONE: (888) 679-6377

Order No. 05IL04429

Escrow No.

Loan N COROAK0342

UNOFFICIAL COPY



Doc#: 0620813002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 07:20 AM Pg: 1 of 1

SPACE ABOVE THIS LINE FOR RECORDERS USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **July 28, 2005**
executed by **ALLEN LADD AND FRED A. LADD, MARRIED.**

to **THE LOAN ARRANGER INC**

, as mortgagor,

, as mortgagee,

and recorded either

☐ concurrently herewith; or

☒ as Instrument No. **0521518043** ON **8/03/2005** in book _____, page _____,
in the Official Records in the Recorder of Deeds office of **COOK**

County,

ILLINOIS

, describing land therein as:

PROPERTY ADDRESS: 4715 W. MAYPOLE AVENUE, CHICAGO, IL 60644

**LOT 6 (EXCEPT THE EAST 8 1/3 FEET THEREOF) AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 24,
IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

A.P.N.: 16-10-318-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On **September 26, 2005** before me,
personally appeared **Jasmin Elena Martin**

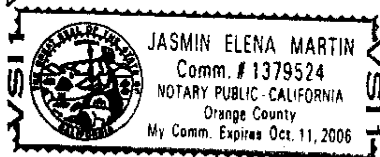
JAMIE LANGFORD

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jasmin Elena Martin



**BNC Mortgage, INC., A
Delaware Corporation**

Jamie Langford

**JAMIE LANGFORD
VICE PRESIDENT**

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SY
PY
MY
BMA
SO
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