

UNOFFICIAL COPY



0620813003

Recording Requested By:
BNC Mortgage, INC.
When Recorded, Mail To:
BNC Mortgage, INC., Attn: Nilda
1901 Main St., #150, Irvine, CA 92614

Doc#: 0620813003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 07:20 AM Pg: 1 of 1

Order No. 05IL04429
Escrow No.
Loan N COROAK0342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BNC MORTGAGE, INC., A DELAWARE CORPORATION

whose mailing address is 1901 Main Street, Irvine, CA 92614

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated July 28, 2005 executed by ALLEN LADD AND FRED A. LADD, MARRIED.

to THE LOAN ARRANGER INC

, as mortgagor,

, as mortgagee,

and recorded either

☐ concurrently herewith; or

☒ as Instrument No. 0521518043 on 8/03/2005 in book
in the Official Records in the Recorder of Deeds office of COOK

, page

County,

ILLINOIS

, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A/~~

LOT 6 (EXCEPT THE EAST 8 1/3 FEET THEREOF) AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 24, IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 16-10-318-012-0000

PROPERTY ADDRESS: 4715 W. MAYPOLE AVENUE, CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ss. Will

On 8/31/05 before me,
personally appeared Michael Robins

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL
LISA MARIE LUKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/14/08

(This area for official notarial seal)

THE LOAN ARRANGER INC

MICHAEL ROBINS

its President