

UNOFFICIAL COPY



0620815040

Doc#: 0620815040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2008 11:10 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

9964729

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Thomas George and Ravi George, 9411 S Springfield Avenue, Evergreen Park, IL 60805**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of June, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0417305080, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 35 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 36 IN BLOCK 7 IN THEINER AND MALKIN'S CRAWFORD HIGHLAND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **9411 S Springfield Avenue, Evergreen Park, IL 60805**. The Real Property tax Identification number is **24-02-323-042-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **24-02-323-042-0000**

Address(es) of premises: **9411 S SPRINGFIELD AVENUE, EVERGREEN PARK, IL 60805**

Witness Our hand and seal, this 5TH day of JUNE 2006

By: *Lynn C. Moncrief*

LYNN C MONCRIEF LOAN OPS ASST SUPVR (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

T GIBSON

5 y
P 2
S no
m y
BOSE
MB

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26908336170

(Continued)

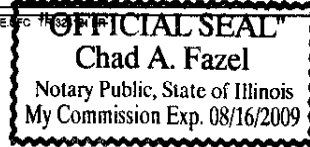
Page 2

STATE OF ILLINOIS)
)
)ss
 COUNTY OF DEKALB)

On this 5TH day of JUNE, 2006, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS ASST SUPVR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

LASER PRO Lending, Ver. 5.22 (1006) Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - IL 1ALPLICFRLPLURELEASE FC 7/03 BY 1A



GEORGE
 9964729
 FIRST AMERICAN LENDERS ADVANTAGE
 RELEASE

Property of Cook County Clerk's Office