

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0620815004** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **07/27/2006 08:13 AM** Pg: 1 of 2

<b>OPTIO</b>	<b>647</b>	<b>0012983995</b>
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\*OPTI06470012983995\*

**CRef#:07/15/2006-PRef#:R062-POF**  
**Date:06/15/2006-Print Batch ID:4,962.00**  
**PIN/Tax ID #: 25-08-213-941 VOL. 454**  
Property Address:  
**9655 S. GREEN ST.**  
**CHICAGO, IL 60643**  
ILmrtd-eR2.0 06/05/2006 2006(e) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CAROL M. EDWARDS, AN UNMARRIED WOMAN**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **03/22/2004**

Loan Amount: **\$95,000.00**

Recording Date: **04/27/2004** Document #: **0411829231**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**THE SOUTH THREE FEET OF LOT SIX AND ALL OF LOT SEVEN IN THE RESUBDIVISION OF LOTS TWELVE TO SIXTEEN BOTH INCLUSIVE IN BLOCK THIRTY THREE IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN THE NORTHEAST QUARTER OF SECTION EIGHT, TOWNSHIP THIRTY-SEVEN NORTH RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/10/2006**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

**Linda Green**  
Vice President

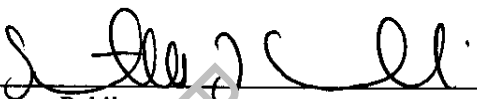
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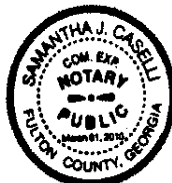
State of GA

County of **Fulton**

On this date of **07/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**SAMANTHA J. CASELLI**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office