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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.
When Recorded Return To:

DOCX

111 Alderman Dr.
Suite 350

Alpharetta, GA 30005

OPTIO	647	0016877169
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CRef#:07/15/2006-PRef#:R062-POF

Date:06/15/2006-Print Batch ID:4,962.00

PIN/Tax ID #: 13-27-717-001-0000

Property Address:

2957 N. LOWELL AVE.

CHICAGO, IL 60641

ILmrsd-eR2.0 06/05/2006 2006(e) by DOCX LLC



Doc#: 0620815009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 08:13 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JULIO RAMIREZ AND EVELYN MARTINEZ, AS JOINT TENANTS**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **05/27/2005**

Loan Amount: **\$252,000.00**

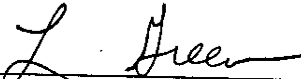
Recording Date: **07/06/2005** Document #: **0518702153**

Legal Description: **LOT 1 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1,4, 5, 6,7, AND 8 AND THE SOUTH 49 FEET OF LOT 3 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/10/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION



Linda Green
Vice President

5/22
5/24
J


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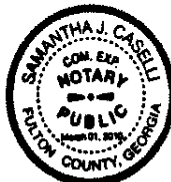
State of **GA**

County of **Fulton**

On this date of **07/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office