



Doc#: 0620817014 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 08:22 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000330206672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MATTHEW THOMAS

Property 1624 S ALBANY, P.I.N. 16243020760000
Address.....: CHICAGO,IL 60623

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/22/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0324642244, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of March, 2006.

Mortgage Electronic Registration Systems, Inc.

Tracy Duran
Assistant Secretary

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my
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UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Leela Turek a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of March, 2006.



Leela Turek

Leela Turek, Notary public
Commission expires 08/11/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATTHEW THOMAS
1624 S Albany Ave
Chicago, IL 60623

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

STREET ADDRESS: 1624 S. ALBANY AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-24-302-076-0000

LEGAL DESCRIPTION:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 9, INCLUSIVE, AND LOTS 11, 12 AND 13 AND VACATED 16-FOOT ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23, INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, ALONG THE NORTHERLY LINE OF SAID TRACT, 43.75 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 65 DEGREES, 57 MINUTES, 30 SECONDS EAST, ALONG SAID NORTHERLY LINE, 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 24 DEGREES, 02 MINUTES, 30 SECONDS EAST, ALONG SAID CENTERLINE, AND ITS EXTENSION, 51.50 FEET TO THE SOUTH FACE OF A TOWNHOUSE BUILDING; THENCE SOUTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, ALONG SAID SOUTH FACE, 12.33 FEET TO THE WEST FACE OF SAID TOWNHOUSE BUILDING; THENCE NORTH 24 DEGREES, 02 MINUTES, 30 SECONDS WEST, ALONG SAID WEST FACE, 4.63 FEET; THENCE SOUTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, 28.34 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 24 DEGREES, 02 MINUTES, 30 SECONDS WEST, ALONG SAID CENTERLINE, AND ITS EXTENSION, 46.67 FEET TO THE POINT OF BEGINNING.
