

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0620822086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2006 12:04 PM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:7016425238 "BRYGGARE" Lender ID:F13/002/1662154513 Cook, Illinois PIF: 07/06/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, made and executed by MARILYN BRYGGARE, originally to HOME SAVINGS OF AMERICA, FSB,, in the County of Cook, and the State of Illinois, Dated: 12/07/1993 Recorded: 12/15/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 03-025677, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

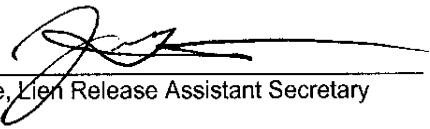
Legal: UNIT NUMBER 2-A-L IN BUILDING NUMBER 4 IN KINGSPORT ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR3094348 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-35-200-016-1022

Property Address: 905 SURREY DR UNIT 2-A, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB  
On July 11th, 2006

By:   
J Tate, Lien Release Assistant Secretary

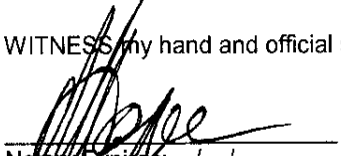
*Sh...*

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STATE OF Florida  
COUNTY OF Duval

On July 11th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: 11

 **Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Notary Public State of Florida Insurance No. 889-889-7019

(This area for notarial seal)

Prepared By: **Dan Prkusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937**

Property of Cook County Clerk's Office