

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: ANTHONY D WRIGHT 14346 KIMBARK AVE DOLTON, IL 60419

Doc#: 0620827018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/27/2006 09:40 AM Pg: 1 of 2



Paid Accounts Department #:1761.127 | "WRIGHT" Lender ID:119/1155756918 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION in older of a certain mortgage, made and executed by ANTHONY D WRIGHT, A MARRIED MAN, originally to ENCORE CRED'T CORP. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/08/2004 Recorded: 03/22/2004 as Instrument No.: 0408218070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refusence Made A Part Hereof

Assessor's/Tax ID No. 29-02-409-030

Property Address: 14346 KIMBARK AVE, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION On July 10th, 2006 10/4'SC

STATE OF California COUNTY OF San Diego

ON July 10th, 2006, before me, J. C. RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOW ski, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. C. RAMIREZ

Notary Expires: 06/25/2010 #1670675

J. C. RAMIREZ Commission # 1670675 Notary Public - California San Diego County My Comm. Expires Jun 25, 2010

(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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UNOFFICIAL COPY

LOT 16 IN BLOCK 7 IN SHEPARD'S MICHIGAN AVENUE NO. 3 A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 2, AND IN THE NORTHEAST QUARTER OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO 359972

17 Winds Winds

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