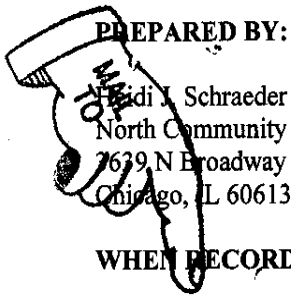


# UNOFFICIAL COPY



**PREPARED BY:**

Ezidi J. Schraeder  
North Community Bank  
7639 N Broadway St.  
Chicago, IL 60613



**Doc#: 0620832083 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2008 02:27 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

California Floor Coverings Inc.  
D/B/A Olympic Carpets  
2719 N. California Ave.  
Chicago, IL 60647  
Attn: Emmanuel Panigirakis  
Joseph Panigirakis

Loan No. 1102297 and 1107808

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Panigirakis Realty Group, and Illinois general partnership, as successor in interest to Olympic Discount Carpet Sales, Inc., an Illinois corporation of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of June, A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96434745, and a certain Assignment of Rents dated the 3rd day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96434746, to the premises therein described, as follows, to-wit:

**SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION**

P.I.N. #: See attached Exhibit "A" Legal Description  
Common Address: See attached Exhibit "A" Legal Description

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 25th day of July, A.D. 2006.

ATTEST

*Gerald S. Roman*

Vice President

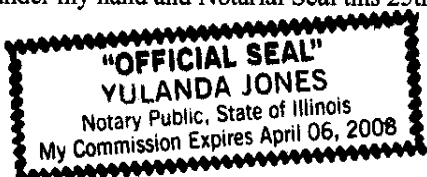
*William Chioros*

By:

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William Chioros personally known to me to be the Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July, A.D. 2006.



*Yulanda Jones*

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 43 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-25-400-002

ADDRESS: 2743 N. CALIFORNIA, CHICAGO, ILLINOIS

LOTS 39, 40 AND 41 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST THREE QUARTERS OF THE NORTH HALF (EXCEPT THE PART THEREOF OCCUPIED BY THE CHICAGO AND NORTH WESTERN RAILWAY) AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-25-400-004, 13-25-400-005, 13-25-400-006

ADDRESS: 2739 N. CALIFORNIA, CHICAGO, ILLINOIS

LOT 42 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-25-400-003

ADDRESS: 2741 N. CALIFORNIA, CHICAGO, ILLINOIS

LOT 35 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-25-400-010

ADDRESS: 2725 N. CALIFORNIA, CHICAGO, ILLINOIS