UNOFFICIAL COPY

PREPARED BY:

Ginny Bartolotta Plaza Bank 7460 W. Irving Park Road Norridge, Illinois 60706

WHEN RECORDED MAIL TO:

Robert Baumann Jr. Marian Baumann 390 Sunset Drive Northfield, Illinois

Loan No. 11147644



Doc#: 0620833033 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/27/2006 07:26 AM Pg: 1 of 2

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

PLAZA BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Baumann, Jr. and Marian Baumann of the County of Cock and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of April, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0510949086, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. #: 04-13-117-006; 04-13-117-007; 04-13-117-008 Common Address: 390 Sunset Drive, Northfield, Illinois

situated in the city of Northfield, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 19th day of July, A.D. 2006.

ATTES! Wy as-

Vice Presiden

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard J. Kolakowski personally known to me to be the Vice President of Plaza Bank, a corporation, and Joseph T. Marzan personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of July, A.D. 2006.



Miranga V. Barbloth



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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 46, 45, 44 AND 43 (EXCEPT THE NORTH 40 FEET THEREOF) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST ½ OF THE SOUTHEAST 1/4 OF THE NORTH ½ OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

0+13-I17-006

04-12-117-007 04-13-117-008

COMMONLY KNOWN AS:

390 Sunset Drive, Northfield, Illinois