



Doc#: 0620833150 Fee: \$54.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2006 11:05 AM Pg: 1 of 4

POWER OF ATTORNEY  
SALE OF REAL ESTATE

I, LARRY A. SMITH, the principal, hereby revoke all prior powers of attorney related to the sale of the below described property and appoint DAVID J. KENDLE, as my attorney.

1. General Grant of Power. As specifically provided below, my attorney shall have full power to act for me and in my name in all matters and to do all things which I could do if personally present, as specifically set forth in Paragraph 2, below.

2. Specific Powers. The general grant of power shall include the following powers relating to the sale of my real or personal estate, as below described, situated in the State of Illinois:

(a) to execute any and all documents required to sell, transfer and convey the below described property to John Schreiner and Jane Schreiner or to their designee (in any case, the "Buyers"), including, without limitation, the deed of conveyance of said real property, thereby waiving whatever rights of homestead I may have, and any bills of sale related to any personal property located on or about the real property described below and being transferred and conveyed to the Buyers, which sale, transfer and conveyance is being made pursuant to that certain Multi-Board Residential Real Estate Contract 4.0 entered into by John Schreiner and Jane Schreiner and by me and my wife, Victoria E. Smith (as the Sellers) and accepted by me and my wife, Victoria E. Smith (as the Sellers) on May 28, 2006, with respect to the below described real property; and, further to execute any documents required by the Chicago Title Insurance Company or its affiliate, the Chicago Title and Trust Company (collectively, the "title company"), insuring title to the property, pursuant to its Commitment to insure, identified as Commitment No. 8343681, which real property is described as follows, to wit:

(See Attached Exhibit "A")

Commonly known as: Unit 7, 2120 N. Lincoln Park West, Chicago, Illinois 60614

(b) to execute any and all documents required of a Seller (without undertaking any loan obligations of the Buyers) related to any loan made by the Buyers' Lender ("Lender"), relative to the foregoing sale, as well as any documents required to be signed as a result of any "agency closing" required by the Lender and established at the title company, including but not limited to the "RESPA" Statement (HUD-1).

3. This power of attorney shall not be revoked, unless such revocation is in writing, signed by the principal, witnessed in the same manner as this power of attorney, and recorded in the Office of the Recorder of Deeds in the County where the land, heretofore described, is located. Notwithstanding anything contained herein to the contrary, my attorney's authority to continue to act in the future under this Power of Attorney shall expire and shall be of no further force and effect on October 31, 2006, without any further action of the principal being required.

4. In the event of my incompetency, alleged or adjudicated, this power of attorney shall not be revoked but shall remain in full force and effect and my attorney shall continue as such attorney regardless of such incompetency.

5. The law of Illinois shall govern this instrument.

8343681 Mundy CMC 2015 no abs

Box 334

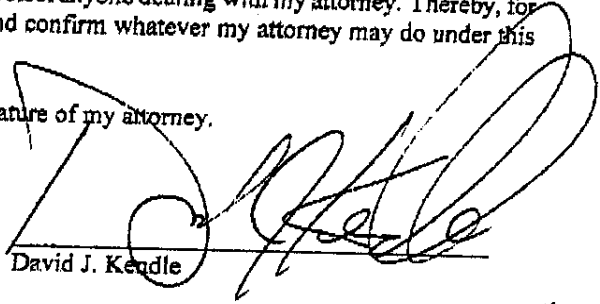
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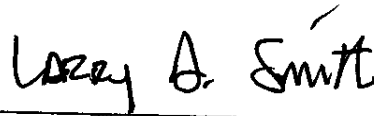
- 2 -

6. I authorize any person or institution presented this power of attorney to honor it without inquiry and to give effect to all documents signed by my attorney on my behalf. My attorney's representation that he is acting according to this instrument shall fully protect anyone dealing with my attorney. I hereby, for myself, my heirs, executors and administrators, ratify and confirm whatever my attorney may do under this instrument.

7. The following is a specimen of the signature of my attorney.

  
David J. Kendle

I hereby certify the signature of my attorney set forth above and I have signed this instrument on 15<sup>th</sup> day of June, 2006.



LARRY A. SMITH

15 June 2006

GIORGIO M. CORTONA

AVVOCATO  
DELLA CITTÀ DI CORTONA  
(C.A. N. 1000 - C. 1000)

Il presente atto è stato ricevuto e letto e ha ricevuto la mia approvazione da


LARRY A. SMITH

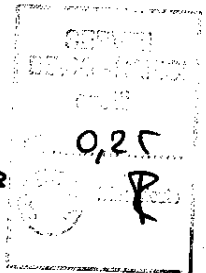
della cui identità mi sono accertato mediante

Passaporto n° 207930962 del 14/2/2002

Li. 15 GIU, 2006



L'Ufficio di Cortona  
  
(PUBBLICITÀ)



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- 3 -

\_\_\_\_\_) )  
 \_\_\_\_\_) SS  
 \_\_\_\_\_)

The undersigned, a \_\_\_\_\_ in and for the location described above, in the Country of Italy, certifies that LARRY A. SMITH, known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: June \_\_\_\_\_, 2006

(SEAL)

\_\_\_\_\_ a \_\_\_\_\_

The undersigned witness certifies that LARRY A. SMITH, known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the \_\_\_\_\_ and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: June 15<sup>th</sup>, 2006

*[Handwritten Signature]*  
 \_\_\_\_\_  
 Witness

(THE NAME AND ADDRESS OF THE PERSON PREPARING THIS FORM SHOULD BE INSERTED IF THE AGENT WILL HAVE POWER TO CONVEY ANY INTEREST IN REAL ESTATE.)

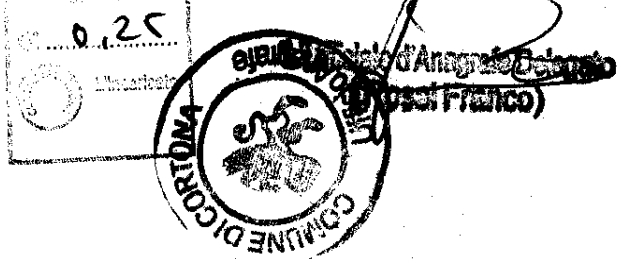
This document was prepared by and upon recording, mail to:

DAVID J. KENDLE  
 KENDLE, MIKUTA & FENSTERMAKER  
 221 N. LaSalle Street, Suite 1430  
 Chicago, Illinois 60601  
 (312) 782-3410

AUTENTICA  
 DELLE SOTTOSCRIZIONI  
 (Art. 34, Legge 28/2/2000, n. 42)

Attesto che la S.S. di cui sopra è stata apposta in mia presenza da

*MOLESEMI GIULIANO*  
 \_\_\_\_\_  
*Caroseena / usone*  
 \_\_\_\_\_  
 15 GIU. 2006



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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

UNIT 7 IN THE 2120 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: SUBLOTS 3, 4 AND 5 IN MC NALLY'S SUBDIVISION OF PART OF LOT "A" IN THE SUBDIVISION OF LOTS 30 TO 44, INCLUSIVE AND THAT PART OF LOT 29, SOUTH OF NEW ALLEY ALSO FORMER ALLEY EAST OF AND ADJOINING LOTS 29 TO 35, INCLUSIVE, IN ROBINSON'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO: THAT PART OF THE 18 FOOT PUBLIC ALLEY IN BLOCK 19 IN CANAL TRUSTEE SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF LOT 3 IN MCNALLY SUBDIVISION OF PART OF LOT "A" IN THE SUBDIVISION OF LOTS 30 AND 44, BOTH INCLUSIVE, IN THAT PART OF LOT 29, SOUTH OF NEW ALLEY, ALSO FORMER ALLEY EAST OF AND ADJOINING LOTS 29 AND 35, BOTH INCLUSIVE, IN ROBINSON'S SUBDIVISION OF BLOCK 19 AFORESAID; THENCE SOUTH 22°55'50" EAST 58.77 FEET ALONG THE NORTHEASTERLY LINE OF SAID 18 FOOT PUBLIC ALLEY TO A BEND THEREIN; THENCE SOUTH 67°03'38" WEST 12.00 FEET ALONG THE SOUTHEASTELRY LINE OF SAID 18 FOOT PUBLIC ALLEY; THENCE NORTH 24°23'33" WEST 4.40 FEET; THENCE NORTH 18°55'41" EAST 15.67 FEET; THENCE NORTH 22°55'50" WEST 43.41 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 3 AFORESAID; THENCE SOUTH 89°44'00" EAST 1.80 FEET ALONG SAID WESTERLY EXTENSION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00096188 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 7A AND 11A, AND STORAGE SPACE 4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Commonly known as: Unit 7, 2120 N. Lincoln Park West, Chicago, Illinois 60614

PIN: 14-33-206-061-1002