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Doc#: 0620942253 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/28/2006 01:43 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0436221787

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOYCE WILLIAMS AKA JOYCE H WILLIAMS</u>

Original Mortgagee(S): MERCANTILE MORTGAGE COMPANY

Original Instrument No: 0320501089 Date of Note: 06/27/2003

Original Recording Date: 07/24/2003

Property Address: 16301 Greenwood S Holland South Holland, IL 60472

Legal Description:

LOT 21 IN CHAPMAN'S FIRST ADDITION TO TULIP TERRACE REING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 (EXCEPT THE NORTH 20 RODS THERE OF) OF LOT A IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST MA OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEP DIAN, ACCORDING 16 THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTR R OF TITLES OF COOK COUNTY ON APRIL, 16. 1958. AS DOCUMENT NO. 1791054.

Pin #: 29-23-111-001

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2006.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/25/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2010 Resides in: Santa Clara