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This Instrument Prepared By:

Doc#: 0620943147 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 10:13 AM Pg: 1 of 2

RECEIVED JUL 21 2006

After Recording Return To:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

TT05-14453

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 45819

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 2005 executed by DONALD D. ENGEL, A SINGLE MAN

to ROSE MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0535741060, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 09-24-328-041-0000

Commonly known as: 8246 NORTH ELMORE STREET, NILES, ILLINOIS 60714
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 10, 2005 before me, the undersigned a Notary Public in and for said County and State, personally appeared ANDREA FRACEK

ROSE MORTGAGE CORPORATION

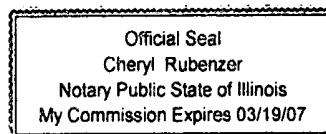
By: ANDREA FRACEK
Its: AVP POST CLOSING

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public CHERYL RUBENZER
COOK County,

My commission Expires: 3-19-07

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOT 10 IN BLOCK 4 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER LR1436658, IN COOK COUNTY, ILLINOIS

CKA: 8246 NORTH ELMORE STREET, NILES, ILLINOIS 60714

PIN: 09-24-328-041-0000

Property of Cook County Clerk's Office