

UNOFFICIAL COPY



Doc#: 0620944087 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2008 02:44 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Return TO
CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 13994181

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Deutsche Bank National Trust Company, as Trustee all interests in and under that certain Mortgage dated 12/28/2004 executed by

Milton Grimes
Betty J. Grimes a/k/a Betty Grimes

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/13/2005 as Document Number 0501322153 and which Mortgage covers the following described property, to-wit:

LOT 5 IN JAMES M. ADAMS SUBDIVISION OF THAT PART OF LOT 31 LYING SOUTH OF MONROE STREET IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-0833 1062

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Commonly known as: 4927 W. Monroe Street
Chicago, IL 60644

PIN 16-16-205-007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 21 day of July, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

By: Debra Lyman Vice President Attest: Marti Noriega Vice President

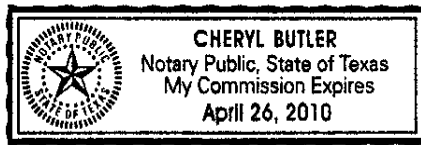
STATE OF Texas
COUNTY OF Harris

SS

I, CHERYL Butler, the undersigned Notary Public, do hereby certify that Debra Lyman and Marti Noriega who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of July, 2006

Cheryl Butler
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-6833
In Cook County **BOX 70**

BOX 70

2006