Lawyers Unit # 11344 Case # 16 54 MINU

UNOFFICIAL COPY

This document prepared By and upon recordation, please return to:

Prepared By: Gloria Favela 135 S. LaSalle Street, Suite 1225 Chicago, IL 60603

Upon recordation please return To:

Meagan Williams
Land America Title Company
10 South LaSalle Street Suite 2500
Chicago, IL 60 603

Or Ox



Doc#: 0620945033 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/28/2006 09:34 AM Pg: 1 of 3

THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, LASALLE BANK N.A., a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Polk Financial, LLC and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois but only insofar as such Documents encumber those premises situated in Cook County in the State of IL, specifically described in EXH'.2!T "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
	Dated: March 8, 2004	0409201233
Assignment of Leases and Rents and Fixture Filing	Recorded: April 1, 2004	
Assignment of Purchase	Dated: March 8, 2004	0409201234
Agreements, Rents and Leases	Recorded: April 1, 2004	

LANDAMERICA / LAWYERS TITLE COMMERCIAL SERVICES 11344 10 S. LA SALLE STREET SUITE 2500 CHICAGO, IL 60809

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IN WITNESS WHEREOF, LASALLE BANK N.A, has caused these presents to be signed by its Assistant Vice President and attested to by its Senior Vice President as of this 20th day of July, 2006.

LASALLE BANK N.A.

By: Assistant Vice President

Attest:

Senior Vice Tresident

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF IL)

) SS.

COUNTY OF Cook)

I, Gloria Favela, the undersigned, a Notory Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, Sheila Davis, Assistant Vice President, and Drew Burlak, Senior Vice President of LASALLE BANK N.A. remonally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of July, 2006

NOTARIAL SEAL

Notary Public

My Commission Expires: 6-26.70

"OFFICIAL SEAL"
GLORIA FAVELA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/26/2010

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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

Property Address: 732 SOUTH FINANCIAL PLACE

CHICAGO, IL 60605

PIN #: 17-16-402-039

UNIT NUMBERS: 102, 194, 201, 202, 203, 204, 207, 209, 215, 315, 402, 403, 406, 415, 506, 507, 508, 509, 601, 602, 603, 605, 606, 607, 608, 609, 618, 702, 703, 704, 709, 715, 718, 804, 807, 308, 809, 810, 811, 812, 814, 815 AND PARKING UNITS 2, 3, 5, 6, 8, 9, 11, 12, 13, 14, 16, 22, 24, 28, 32, 40, 41 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47, [EXCEPT THE WEST 4 FEET OF SAID LOTS] IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710124, TOGETHER WITH SAID UNITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.