

UNOFFICIAL COPY

****RELEASE DEED****

912050-0

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: 0620946131 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 01:08 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **RICHARD F. BUTLER AND DAWN BUTLER, HIS WIFE** of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **24TH** day of **MAY**, A.D. **2003**, and recorded in the recorder's office of **COOK** County, in the State of **ILLINOIS** in book _____ of record on page _____ as document no. **0317814180** and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit: **LOT 7 IN BLOCK 21 OF A. T. MCINTOSH AND CO'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Permanent Index Number: **28-16-206-006**
Property Address: **15349 SOUTH LE CLAIRE, OAK FOREST, IL 60452**
situated in the County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 14th day of July, A.D. 20.

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy Mehall **VP**

Nancy Mehall

Assistant Vice President

Attest

Donna J Manuel **VP**

Donna J Manuel

Vice President

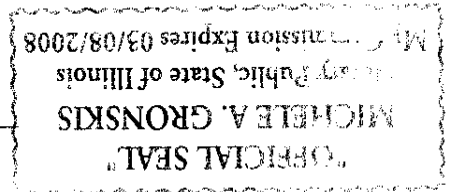
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A.J. SMITH FEDERAL SAVINGS BANK
 14757 S. Cicero Avenue
 Midlothian, IL 60445

Release Deed
 By Corporation
 A.J. Smith Federal Savings Bank
 To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK



Michele A. Gronskis
 Notary Public

Given under my hand and Notarial Seal this 1st day of July, 2006.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the use and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
 County of COOK

Property of Cook County Clerk's Office