



Doc#: 0620947125 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 07/28/2006 11:51 AM Pg: 1 of 2

Date: 07/24/06

1. Information Concerning Mortgage(s) Is as Follows:

MORTGAGE DATED OCTOBER 12, 2005 AND RECORDED OCTOBER 18, 2005 AS DOCUMENT NO. 0529453222 MADE BY SHAUN K. MCGOVERN AND ELIZABETH M. DAVIS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), NOMINEE FOR ACCREDITED HOME LENDERS TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$162,400.00.

MORTGAGE DATED OCTOBER 12, 2005 AND RECORDED OCTOBER 18, 2005 AS DOCUMENT NO. 0529453223 MADE BY SHAUN K. MCGOVERN AND ELIZABETH M. DAVIS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), NOMINEE FOR ACCREDITED HOME LENDERS TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$40,600.00.

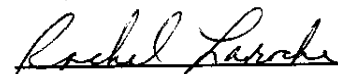
The above Referenced Mortgages Have Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagees or Mortgage Servicers or its Successors in Interest to the Recording of this Certificate of Release.

2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
3. This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
4. The Mortgagee or Mortgage Servicer Provided a Payoff Statement.
5. The Description of the Property Described in the Mortgage Is Attached.

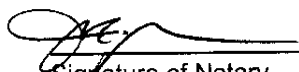
XPRESS TITLE SERVICES, INC.

By: Rachel Laroche

Telephone No.: (708) 388-3850

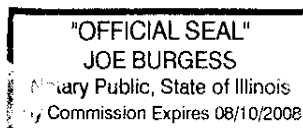
  
 State of Illinois  
 County of Cook

This instrument was acknowledged before me on 07/24/06 by Rachel Laroche as agent of Xpress Title Services, Inc.

  
 Signature of Notary

Prepared by: Michaelene Galbraith, 5544 W. 147<sup>th</sup> Street, Oak Forest, IL 60452

Return To:  
**SHAUN K. MC GOVERN**  
**6451 N. NORTHWEST HIGHWAY #1N**  
**CHICAGO, IL 60631**



# UNOFFICIAL COPY

UNIT F-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTHWEST POINT NORTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR027786, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-36-419-108-1031

COMMONLY KNOWN AS: 6451 N. NORTHWEST HIGHWAY #1N, CHICAGO, IL 60631

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