Doc#: 0620948054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/28/2006 10:13 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001052985242005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

NUBIA ARELLANO, MAKGAKITA

ARELLANO

Property

2636 WEST 121ST PLACE, BLUE ISLAND,IL 60406 P.I.N. 24-25-211-066-0000

heir, legal representatives and assigns, all the right, title interest, claim, or temand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/03/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0522953070, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

Wesley Sanford

Assistant Secretary

0620948054 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICO PA

I, Sandra P. Sumoba a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of Ju.y. 2006.



Sandra P. Sumeba, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NUBIA ARELLANO, MARGARITA ARFLI ANO

2636 121st Pl

Blue Island, IL 60406

Prepared By: Thomarat Lertkulprayad

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

DO COM THE EAST 2 FEET OF LOT 37, ALL OF LOT 38 AND LOT 39 (EXCEPT THE EAST 12 FEET THEREOF) IN BLOCK 1 IN HANSON PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) IN SECTION 25, TOWNSHIP 37 Ph County Clert's Office NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.