

UNOFFICIAL COPY



RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980



Doc#: 0620949087 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/28/2006 10:25 AM Pg: 1 of 2

EMC Tracking:00010294148
MER ID:100022100102941481

When recorded mail to: First Bank d/b/a First Bank Mortgage
1370 S Valley Vista #280, Diamond Bar, CA 91765

Corporation Assignment of Mortgage

For value received, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.
3300 SW 34th Ave., Suite 101, Osceola, FL 34474
Phone # 1-833-679-6377

All beneficial interest under that certain Mortgage dated January 28, 2005 executed by
Rassie Lewis, unmarried, Trustor(s)

TO: First Bank d/b/a First Bank Mortgage a Corporation which is organized and
existing under the laws of Missouri
And recorded as Instrument No. 0504811004 on 2-17-05 book,
page , of Official Records in the County Recorder's office of
Cook County, Illinois Describing land therein as:

Parcel ID: 29-14-138-022-0000

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

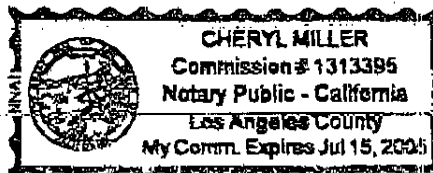
Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

State of: California
County of: Los Angeles

[Handwritten Signature]
Craig Ahrens
Executive Vice President
First Bank d/b/a First Bank Mortgage

Before me, a Notary Public, personally appeared
Craig Ahrens, Executive Vice President
personally known to me to be the person whose name is subscribed
to the within instrument and acknowledged to me that he/she executed the
same in his/her authorized capacity, and that by his/her signature
on the instrument the person, or the entity upon behalf of which the
person acted, executed the instrument.

Witness my hand and official seal



Signature Cheryl Miller

Date 3/16/05

(this area for notary seal)

37
P/S
1/24
2/1

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Property of Cook County
Recorder's Office

3. The land referred to in the policy is described as follows:

LOT 9 IN BLOCK 4, IN BLOUIN BROS. ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES THEREOF) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION IN THE WEST 1/2 OF SECTION 14, AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST 1/2 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNT ILLINOIS, ON MAY 27, 1955, AS DOCUMENT NUMBER 1597673, IN COOK COUNTY, ILLINOIS.