Recording Requested By:

Doc#: 0620949208 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/28/2006 02:44 PM Pg: 1 of 3

Return To:

Parcel No.: 14-31-139-004,5,6,7-0000

Loan Number: Guavava

Assignment of Mortgage

To, value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein "Assigno.") whose address is

401 Plymouth Road. Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns,

PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 4/30/2004 , made and executed by: CARL MANTHE AND PENELOPE HOPPER, whose address is 2052 W ARMITAGE UNIT D CFIC AGO, IL 60647, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following descriled property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED PART HEREOF,

MIN: 1000466 2000164645

Such Mortgage having been given to secure a payment of

MERS Phone (888) 679-6377

(\$ 100,000.00)

Theroided OS/US/OF

0412611211

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights account or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,40. Plyr louth Rd., suite 400, Plymouth Meeting PA 19462

Prepared by: Stephen G. D. Blasio Wilmington Finance, Inc. 401 Plymouth Rd., Suite 400 Plymouth Meeting, PA 19462 877–963–4968



0620949208 Page: 2 of 3

UNOFFICIAL CO

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/3/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness Don Malabuyo (Assignor) Stephen G. DeBlasio Assistant Vice President

Commonwealth/State of Peur sylvania County of Montgomery

On the 3rd day May, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, a such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as Assistant Vice President,

CO41

In witness whereof I hereunto set my hand and off cial seal.

Note rial Seal Suzanne e te in, Notary Public Plymouth Twp., (non)gomery County My Commission Expires Jug. 5, 2006 S OFFICA

UNOFFICIAL COPY

PARCEL 1:

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME, DESCRIBED AS FOLLOWS:

THE NORTH 19.0 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE SENERIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, 95491837.

PIN#: 14-31-139-004-0000, 14-31-139-005-0000, 14-31-139-006-0000

14-31-139-007-0000 (affects the land out other

Commonly known as: 2052 W. ARMITAGE AVENUE, UNIT D property.

CHICAGO, Illinois 60347