

# UNOFFICIAL COPY



Doc#: 0620953149 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2006 01:12 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**UNITED CREDIT UNION**  
4444 South Pulaski Road - Chicago, Illinois 60632-4011  
a corporation existing under the laws of the **STATE OF ILLINOIS**

Loan No. **36064-30**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **EVERLY D. ROBINSON AND JOHNNIE ROBINSON, JR., HER HUSBAND**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of \_\_\_\_\_ A.D., and recorded in the Recorder's Office of

County, in the State of \_\_\_\_\_, in book

of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain Assignment

of Rents dated the **30TH** day of **MAY**, A.D., **2003**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0317646175**, to

the premises therein described, as follows, to-wit:

**LOT 49 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT REAL ESTATE INDEX NUMBER: 28-34-113-011-0000**

**PROPERTY ADDRESS: 4424 W. 175TH PLACE COUNTRY CLUB HILLS, IL 60478-4742**

situated in the **TOWN** of **COUNTRY CLUB HILLS**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

**24TH** day of **JUNE** A.D., 20 **06**

ATTEST:

*Bonnie G. Porch*

**BONNIE G. PORCH**

Secretary

*Gary M. Peck*

By

**GARY M. PECK**

President

STATE OF **ILLINOIS**

COUNTY OF **COCK**

ss. }

I, **ALICE M. SPERLAK**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GARY M. PECK**

personally known to me to be the \_\_\_\_\_ President of **UNITED CREDIT UNION**

a corporation, and **BONNIE G. PORCH** \_\_\_\_\_ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **24TH** day of **JUNE**, \_\_\_\_\_, A.D. 20 **06**

THIS INSTRUMENT WAS PREPARED BY:

*Alice M. Sperlak*

Notary Public

**EDWARD J. MUCHA**  
**UNITED CREDIT UNION**  
**4444 S. PULASKI ROAD**  
**CHICAGO, IL 60632-4011**

