## UNOFFICIAL COPY

necording Requested By: REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 0620953155 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/28/2006 01:29 PM Pg: 1 of 3

## **SATISFACTION**

REGIONS BANK DBA REG'ONS MORTGAGE #:0000896261275 "ZALEWSKA" Lender ID:617/437/1694374445 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JADWIGA ZALEWSKA, AN UNMARRIED WOMAII, originally to FRESH START FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 12/18/2003 Recorded: 03/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0408426124, does hereby acknowleage that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dischard said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08321010081047

Property Address: 850 WELLINGTON AVE UNIT 309, ELK GROVZ VILLA, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized Las duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION 750/1/ca PLANTERS BANK, N A On May 3rd, 2006

DONNA BURCH, Assistant Vice



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## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On May 3rd, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELFORN Notary Expires 06/07/2009



Prepared By: Jammal Banks, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT 309 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REFERRED TO AS PARCEL): SUBLOT A IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING A THE PLAT THEREOF RECORDED JANUARY 25, 1971, AS DOCUMENT NO. 21380121 IN COLOR COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF COLDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTED LADER TPUST NO. 53436, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21615784; TOGETHER WITH AN UNDIVIDED 1.09 Phy. LENT INTEREST IN SAID PARCEL (EXCEPTING PROM SAID PARCEL THE PROPERTY AND STACT COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: AN EXCLUSIVE PERPETUAL BASEMENT TO PARKING SPACE 215 AS DELINEATED ON SURVEY OF SUBLOT C IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, WHICH SURVEY IS ATTACHED AS 2° 181T "A" TO DECLARATION OF GARAGE OWNERSHIP RECORDED IN THE OFFICE OF THE RECURDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21716707, AND THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION OF GARAGE OWNERSHIP, IN THE AFCREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND IN THE DECLARATIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NOS. 20995530 AND 21517208 FOR THE BENEFIT OF THE OWNERS OF SAID PREMISE.