



Doc#: 0620955059 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 01:26 PM Pg: 1 of 5

This document prepared by (and after recording return to):
Name: Mr. Alan Uecke
Firm/Company:
Address: 136 W. Hawthorne Lane
Address 2:
City, State, Zip: West Chicago, IL 60185
Phone: 630-562-0500

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32-19-424-049-0000
(Parcel Identification Number)

QUIT CLAIM DEED
(Corporation to an Individual)

THE GRANTOR, Kraus Investment Group, LLC, an Illinois Limited Liability Corporation, whose address is 136 W. Hawthorne Lane., West Chicago, IL 60185, for valuable consideration of ten dollars (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby quit claim unto **Alan R. Uecke**, a married man, whose address is 136 W. Hawthorne Lane., West Chicago, IL 60185, hereinafter "**Grantee**", all right, title, interest, and claim to the following real estate, together with all improvements located thereon, lying in the County of Cook, State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

THE REAL PROPERTY or its address is commonly known as **490 Hickory St., Chicago Heights, IL 60411.**

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

WITNESS Grantor hand this the 24th day of July, 2006

EXEMPTION APPROVED
Esther M. Taylor
CITY CLERK
CITY OF CHICAGO HEIGHTS

Kraus Investment Group, LLC
Alan Uecke
Grantor
Alan Uecke, Managing Member

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STATE OF Illinois
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Alan R. Uecke** personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this the 25th day of July, 2006.

Diane K. Bocik
Notary Public

DIANE K. BOCIK
Print Name

(SEAL)



COOK COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF REAL ESTATE TRANSFER ACT.

DATE: 7-24-06

Alan Uecke
Buyer, Seller or Representative

Grantor(s) Name, Address, phone:

Kraus Investment Group, LLC
c/o Alan Uecke
136 W. Hawthorne Lane
West Chicago, IL 60185

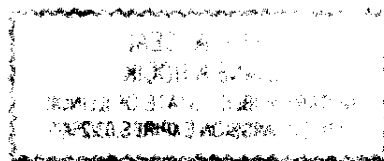
Grantee(s) Name, Address, phone:

Alan Uecke
136 W. Hawthorne Lane
West Chicago, IL 60185

SEND TAX STATEMENTS TO GRANTEE

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Property of Cook County Clerk's Office



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Legal Description 490 Hickory, Chicago Heights, IL 60411

PARCEL 1: THE NORTH 43.30 FEET OF LOT 6 IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE IN BLOCK 1, ALSO LOTS 1 TO 14 INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID LOT) IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS RECORDED MAY 17, 1973 AS DOCUMENT NUMBER 22328580, AND AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT NUMBER 22364786, FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 19.82 FEET OF THE NORTH 63.12 FEET OF LOT 6 IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE IN BLOCK 1, ALSO LOTS 1 TO 14 INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID LOT) IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2, AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS RECORDED MAY 17, 1973 AS DOCUMENT NUMBER 22328580, AND AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT NUMBER 22364786, FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 19.82 FEET OF THE NORTH 82.94 FEET OF LOT 6 IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE IN BLOCK 1, ALSO LOTS 1 TO 14 INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID LOT) IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST

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OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3, AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS RECORDED MAY 17, 1973 AS DOCUMENT NUMBER 22328580, AND AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT NUMBER 22364786, FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 6 (EXCEPT THE NORTH 82.94 FEET THEREOF) IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE IN BLOCK 1, ALSO LOTS 1 TO 14 INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID LOT) IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 4, AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS RECORDED MAY 17, 1973 AS DOCUMENT NUMBER 22328580, AND AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT NUMBER 22364786, FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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Statement by Grantor and Grantee

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated July 25, 2006

Signature [Handwritten Signature]
Grantor or Agent

Subscribed and sworn to before me by the

said _____ this
25th day of July, 2006



Notary Public Diane K. Bocik

The Grantee or his agent hereby affirms and verifies that the name of the Grantee shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated July 25, 2006

Signature [Handwritten Signature]
Grantor or Agent

Subscribed and sworn to before me by the

said _____ this
25th day of July, 2006



Notary Public Diane K. Bocik