

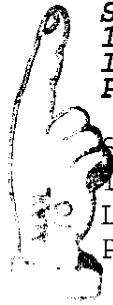
UNOFFICIAL COPY



Doc#: 0620955064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 01:37 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044516995
PIN No. 17 28 301 015 0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 40 IN BLOCK C IN ALBERT CRANE'S SUBDIVISION OF BLOCKS C AND D IN WALTER WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2625 S. EMERALD AVE., CHICAGO, IL 60616
Recorded in Volume _____ at Page _____,
Instrument No. 0518656007, Parcel ID No. 17 28 301 015 0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: WALTER FURMANEK JR UNMARRIED

J=NC8040105RE.094275
(RIL1)

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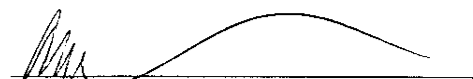
Loan No. 1044516995

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 20, 2006

FIRST FRANKLIN FINANCIAL CORPORATION



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
SECRETARY

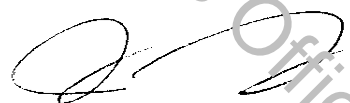
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this JULY 20, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of _____

FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-2007)
NOTARY PUBLIC

