RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

UNOFFICIAL COPINALISM

Doc#: 0620956000 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/28/2006 09:00 AM Pg: 1 of 3

ne American Chartered Bank
American of the payment of the indebtedness

(ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY CHESE PRESENTS, That the

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Illinois

secured by the	Mortgage			oned, and the cancella			
the notes thereby secured, and of		the receipt w			es hereby		
REMISE, RELEASE, CONVEY and QU	JIT CLAPA unto	CLAP a unto Jennifer Rothman					
			(NAME AND ADDRE	iss)			
heirs, legal representatives and assign	ns all the right title	interest. claim	or demand what	soever it may have	acquired		
in, through, or by a certain	2	earing date the	10 day of	September ,	2004 ,		
and recorded in the Recorder's Office of			in the State of	Illinois	,		
in book	of records, on page		as document No.	0427427157	' ,		
to the premise therein described, situated		C2 +1-	Ctata a f	ILLINOIS	, as		
follows, to wit:		90					
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SEE EXHIBIT "A"							
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			, state of	10			
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together with all the appurtenances and p							
Permanent Real Estate Index Number(s)			<u>002, 17-03-228-02</u>				
Address(es) of premises:			it 101, Chicago, II	L 60611			
Witness and	and seal	, this	day of	August , _	<u>2004</u> .		
		() a	Nil 116	, 11 me	2006		
		(///	Wasplance	W	(SEAL)		
	_	A.	1/1/0				
		0			(CT AT)		
	_				(SEAL)		
This instrument was prepared by:			955 National Par	kway. Suite 60			
This mist different was propared by.	YLUNA 673814102		Schaumburg, Illi	•			

(NAME)

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STATE OF	Illinois	— } cc			
County of	COOK	} ss.			
T	KIMBERLY J. 1	NELICKRANZ			, a notary public
I, in and for said County, in the State	aforecaid DO HERERY	CERTIFY that	JOAN N	M. WASHKOWIA	
personally known to me to be the	Vice-Presiden				
personally known to me to be the		poration, and			, personall
known to me to be the	, 4 001	Secretary of said c	orporation, and	l personally known	to me to be the
same persons whose names and severally acknowledged that a and delivered the said instrumto authority given by the Loard of	s such Vice-Presider nent and caused the co Dire	foregoing instrument, and orporate seal of said octors	corporation t	before me this Secre to be affixed th oration, as their fre	day in person tary, they signed ereto, pursuan
Act, and as the free and voluntary	act of said corporation, for	the uses and purposes t	herein set forth	Λ	> 0 0 <i>(</i>
GIVEN Under my hand and	Wany 5	eal this	day of	Imo	.J006
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["		955 National Parkway, Sutie 60,	American Chartered Bank	RELEASE DEED By Corporation
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Clort's Office

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PARCEL 1: UNITS 101, P41 AND P42 IN THE 840 NORTH LAKE SHORE DRIVE CONDOMINIUM (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:;(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR, AND 840 LAKE SHORE DRIVE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED AS OF JUNE 31, 2000, WHICH LEASE WAS RECORDED AUGUST 2, 2000 AS DOCUMENT 000584668, AND RE-RECORDED AUGUST 11, 2000 AS DOCUMENT NUMBER 00614550, AND AS AMENDED BY AMENDMENT TO GROUND LEASE RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010169901 AND SECOND AMENDMENT TO GROUND LEASE RECORDED SEPTEMBER 11, 2003 AS DOCUMENT NUMBER 0325432158, AND BY UNIT SUBLEASE RECORDED SEPTEMBER 12, 2003 AS DOCUMENT NUMBERS 0325542161, 0325542262, 0325542263, WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 99 YEARS COMMENCING JULY 31, 2000 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND ;(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN THE RESIDENCES ON LAKE THORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS

14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0325432161, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.;;PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-73, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.