REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD ROLLING MEADOWS, IL 60008

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SPÉCIAL WARRANTY DEED

(LLC to INDIVIDUAL)

THE GRANTOR (NAME AND ADDRESS)

KOSTNER WILSON TERRACE, LLC an Illinois Limited Liability Company 4342 N. Kostner Chicago, Illinois 60641



Doc#: 0620904174 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/28/2006 01:31 PM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

a limited liability company created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration of <u>TEN (10.00)---</u> DOLLARS, in hand paid, and presument to authority given by the managers of said corporation limited liability company CONVEYS and WARRALLTS to:

LIVIA BOS 4847 N. Harding, #3 CHICAGO, ILLLINOIS 60625

the following described Real Estate situated in the Cook County, Illinois, to wit (SEE NEXT PAGE FOR LEGAL DESCRIPTION):

SUBJECT TO: General Taxes for 2005 and subsequent years, covenants, conditions and restrictions of record and public and utility easements.

Permanent Index Number (PIN): 13-15-123-021 (affects the inderlying land)

Address(es) of Real Estate: 4556 - G.N. Kostner, Chicago, Illinois 60630

VO2	INER WILDON TERRACE, LLC	·/)		
BY:		(c)(1)		
ITS:	Manager	DATED this day of	June	2006.

State of Illinois, County of ______ ss. I, the undersigned, a Notary Public n. 22d for said County, in the State aforesaid, DO HEREBY CERTIFY that ______ personally known to r. to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknoviedged that as manager of the limited liability company, she signed, sealed and delivered the said instrument, pursuant to authority. Given to her as manager of the limited liability company, as her free and voluntary act, and as the free and voluntary act and deep of the limited liability company, for the uses and purposes therein set forth.

IMPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this

LOCATION MIMOCONTERNA OF

OFFICIAL SEAL DEBRA GLICKMAN NOTARY PUBLIC - STATE OF ID INOIS MY COMMISSION EXPIRES MAY 2, 2009

Commission expires 5 - 2 2009 Delta Guckery

NOTARY PUBLIC

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECCT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENEANT OF THE UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

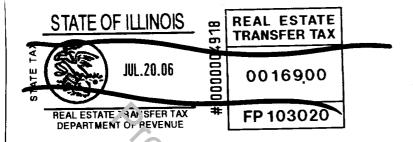


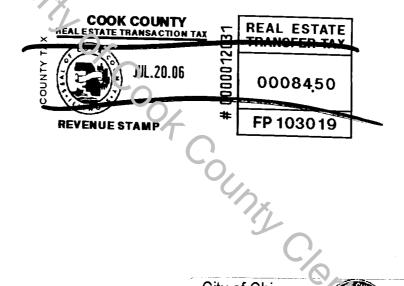
0620904174D Page: 2 of 3

UNOFFICIAL

Legal Description.

of the premises commonly known as 4556 - G N. Kostner, Chicago, Illinois 60630.





City of Chicago Dept. of Revenue 454910

Real Estate ransfer Stamp \$1,267,50

07/18/2006 14:28 Batch 07236 30

SEND SUBSEQUENT TAX BILLS TO:

Mark R. Glickman (Name)

MAIL TO:

3100 Dundee Road #402 (Address)

Northbrook, Illinois 60062 (City, State and Zip)

LIVIA BOS

(Name)

4556 – G N. Kostner (Address)

Chicago, Illinois 60630 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

This instrument was prepared by Mark R. Glickman, 3100 Dundee Road, #402, Northbrook, Illinois 60062 (NAME AND ADDRESS)

0620904174D Page: 3 of 3

Property Address:

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Legal Description:

PARCEL 1:

UNIT 4556-G IN THE KOSTNER WILSON TERRACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN HILLS RESUBDIVISION OF BLOCK 22 OF MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2005 AS DOCUMENT NUMBER 0524345016 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTIAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

Permanent Index No.:

13-15-123-021, AFFECTS THE UNDERLYING LAND

ALTA Commitment

RTC54598