

UNOFFICIAL COPY



This Instrument Prepared By:  
KEY MORTGAGE SERVICES, INC.  
1350 EAST TOUHY AVE., STE. 350W  
DES PLAINES, IL 60018

Doc#: 0620904112 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2006 10:05 AM Pg: 1 of 2

MAIL TO

After Recording Return To:  
KEY MORTGAGE SERVICES, INC.  
1350 EAST TOUHY AVE., STE. 350W  
DES PLAINES, ILLINOIS 60018

489080  
5 of 5

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 653238260

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 2006 executed by WILLIAM P REGAN, A SINGLE MAN

to KEY MORTGAGE SERVICES, INC.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1350 EAST TOUHY AVE., STE. 350W, DES PLAINES, ILLINOIS 60018  
and recorded as Document No. 0620904111, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE PRELIMINARY TITLE REPORT

P.I.N.: 13-05-102-030-1009  
Commonly known as: 6333 N. MILWAUKEE AVENUE UNIT 2E, CHICAGO, ILLINOIS 60646  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 17,500.00

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

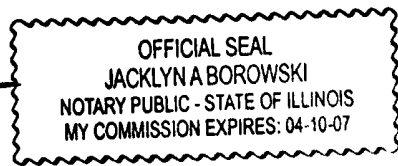
On JUNE 16TH 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared TAJUANDA C. BACKSTROM

*Tajuanda C. Backstrom*  
By, TAJUANDA C. BACKSTROM  
Its: CLOSING MANAGER

known to me to be the CLOSING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Jacklyn A Borowski*  
COOK County,



My commission Expires: 4-10-07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
04/05/06

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312-849-4243  
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STEWART TITLE OF ILLINOIS

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## LEGAL DESCRIPTION

### EXHIBIT "A"

**File No.: 489080**

Parcel 1: Unit 2E together with its undivided percentage interest in the common elements in 6333 North Milwaukee Condominium, as delineated and defined in the Declaration recorded as document number 0436239001, in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian and also in Lot 5 of Billy Caldwell's Reserve in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space S-12, Limited Common Elements as delineated on a survey to condominium recorded as document number 0436239001.

Permanent Index Number: 13-05-102-030-1017 (Volume number 321)

Property of Cook County Clerk's Office