

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

UNOFFICIAL COPY



When Recorded Return To:
EDGAR HERRERA
511 SUNSET AVE
LA GRANGE, IL 60525

Doc#: 0620905075 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 10:02 AM Pg: 1 of 2



SATISFACTION

CITIMORTGAGE, INC. #:0771090769 "HERRERA" Lender ID:5618/1692017498 Escrow/Title: FIRST AMERICAN FILE#: 1407649 Cook, Illinois
MERS #: 100245400021707430 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by EDGER HERRERA, AND LISA V HERRERA F/K/A LISA PERTHER MARRIED, originally to UNION FEDERAL BANK OF INDIANAPOLIS, in the County of Cook, and the State of Illinois, Dated: 06/28/2003 Recorded: 07/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319204142, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL : 1 THE SOUTH 50 FEET OF LOT 7 IN E. C. CARLSON'S SUBDIVISION OF THE SOUTH 2-½ ACRES IN THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE NORTH 330 FEET OF THE WEST 330 FEET OF SAID EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 37/5 FEET OF LOT 51 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION IN THE NORTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 18-08-202-014-0000

Property Address: 511 SUNSET AVE, LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On June 21st, 2006

By: _____
MERHL GIBSON, Vice-President




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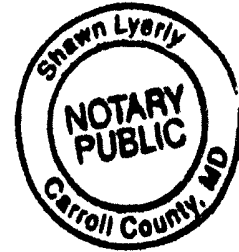
STATE OF Maryland
COUNTY OF Carroll

On June 21st, 2006, before me, SHAWN LYERLY, a Notary Public in and for Carroll in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHAWN LYERLY
Notary Expires: 10/06/2008



Prepared By: SHERRY SHEPHERD VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-800-283-7918

Property of Cook County Clerk's Office