Doc#: 0620912045 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/28/2006 11:54 AM Pg: 1 of 3

6000-7-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PRAIRIE BANK AND TRUST COMPANY,

Plaintiff

-VS-

No. 06 CH 15059

DANIEL J. VAUGHAN, TAVIS, ZLC., AN ILLINOIS LIMITED LIABILITY COMPANY, PRAIRIE BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 9, 2004 AND KNOWN AS TRUST NUMBER 04-159 853-55 NORTH ASHLAND CONDOMINIUMS ASSOCIATION, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

Defendants

## NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed In The Circuit Court Of Cook County, Illinois, County Department, Chancery Division this 27<sup>th</sup> day of July, 2006, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

- (i) The name of all plaintiffs and the case number:PRAIRIE BANK AND TRUST COMPANY Case No. 06 CH 15059
- (ii) The Court in which the action was brought:In The Circuit Court Of Cook County, Illinois, County Department, Chancery Division

# **UNOFFICIAL COPY**

(iii) The name of the title holder of record:

PRAIRIE BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 9, 2004 AND KNOWN AS TRUST NUMBER 04-159

(iv) The legal description of the real estate:

#### PARCEL 1:

LOT 19 (EXCEPT THE EAST 25 FEET) AND THE NORTH 1 FOOT OF LOT 20 (EXCEPT THE EAST 25 FEET THEREOF) AND EXCEPT PART LYING WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 5 AS CONDEMNED FOR WIDENING OF NORTH ASHLAND AMENUE, ON PETITION OF THE CITY OF CHICAGO, IN HAGEMAN AND SCHEENEMANN'S SUBDIVISION OF THE NORTH 2 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

UNIT NUMBERS 853-1(13), AND 855-1(1N), AND 853-2(2S) IN THE 853-55 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 20 (EXCEPT THE NORTH 1 FOOT THEREOF), AND LOT 21 (EXCEPT THE EAST 25 FEET OF SAID LOTS), IN HAGEMAN AND SHEENEMANN'S SUBDIVISION OF THE NORTH 2 ACRES OF BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 20 AND 21 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, TAKEN BY THE CITY OF CHICAGO BY CONDEMNATION PROCEEDINGS FOR WIDENING OF NORTH ASHLATID AVENUE), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2003, AS DOCUMENT NO. 0321131197, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

Commonly known as 857 NORTH ASHLAND AVENUE, CHICAGO, IL 60622, UNIT 1 (1S) 853 NORTH ASHLAND AVENUE, CHICAGO, IL 60622 AND UNIT 1 (1N) 855 NORTH ASHLAND AVENUE, CHICAGO, IL 60622

- (vi) Information concerning mortgage:
- A. Nature of instrument:

# **UNOFFICIAL COPY**

Mortgage

B. Date of mortgage:

April 27, 2005

C. Name of mortgagor:

PRAIRIE BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 9, 2004 AND KNOWN AS TRUST NUMBER 04-159

D. Name of mortgagee

PRAIR!E BANK AND TRUST COMPANY

E. Date and place of recording:

July 7, 2005, Office of the Recorder of Deeds, Cook County, Illinois.

F. Identification of recording.

Document No. 0518832129

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$618,553.45

This instrument was prepared by:

Matt Pagano 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020 HAUSELMAN, RAPPIN & OLSWANG, LTD.

Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020 Attorneys No. 4452

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