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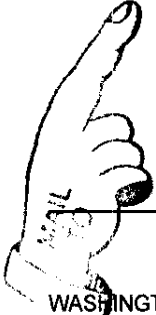


Recording Requested By:
WASHINGTON MUTUAL BANK, FA

Doc#: 0620913059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 03:14 PM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0069149532 "THOMAS" Lender ID:F35/001/1680407483 Cook, Illinois PIF: 05/24/2006
MERS #: 100026300001673368 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION holder of a certain mortgage, made and executed by SAJI T. THOMAS, AN UNMARRIED PERSON, originally to MERS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/24/2002 Recorded: 02/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0020148154, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

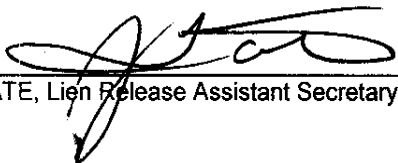
Legal: THAT PART OF LOT 169 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF 11.14 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF 70.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF IN TWIN OAKS FIRST ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-15-214-031-0000

Property Address: 9275 CEDAR LANE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION
On May 31st, 2006

By: 
J TATE, Lien Release Assistant Secretary

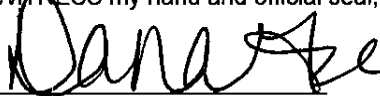
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MWS

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STATE OF Florida
COUNTY OF Duval

On May 31st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Dana Green
Commission # DD502114
Expires December 27 2009
Bonded Troy Palm Insurance, Inc 800-366-7019

Notary Expires: / /

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office