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Doc#: 0620913020 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 08:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL CHANG AND INSOOK CHANG

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/04/05 as Document Number 0501913032 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 9669 W 145TH PL

ORLAND PARK

IL 60462

PIN 27-09-220-050-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/2/06

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 07/14/06

JPMORGAN CHASE BANK NA

By: *Rickie Knox*
RICKIE KNOX
Its: Mortgage Officer

Attest: *Yvonnia Pearce*
YVONNIA PEARCE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

00412530062569

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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PARCEL 1 THAT PART OF LOTS 5 AND 6 IN CENTERPOINT OF ORLAND, BEING A SUBDIVISION OF PART OF THE THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6 THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 10 25 FEET TO A POINT, THENCE SOUTH 89 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 182 15 FEET TO A POINT OF BEGINNING SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 0 DEGREES 44 MINUTES 06 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 78 50 FEET TO A POINT THENCE SOUTH 89 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 33 01 FEET TO A POINT, THENCE NORTH 0 DEGREES 42 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 78 5 FEET TO A POINT, THENCE NORTH 89 DEGREES 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 32 97 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 90-484442 AND MODIFIED BY DOCUMENT NUMBER 90-525611

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